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Web: www.painthorse.com.au
ABN 43 003 155 691

## **MEMBERSHIP APPLICATION**

Membership year is 1<sup>st</sup> August to 31<sup>st</sup> July each year. If joining after 1<sup>st</sup> July membership will be carried over to the next vear.

| Name Date of   |                            | ABN:     |  |
|--|----------------------------|----------|--|
|  | ership No: (if known)      |          |  |
|  |                            | P/code   |  |
| Postal Address: P/c  |                            | P/code   |  |
| Phone: Mobile  | <u> </u>                   |          |  |
| Email: Facebo  | ook Name:                  |          |  |
| I/We hereby make application for: (please CIRCLE one)  |                            |          |  |
| FULL MEMBERSHIP - For one person only to sign below *  |                            |          |  |
| CONSTITUENT MEMBERSHIP - For two people, Partnerships, Companies, Synd. etc                                  |                            |          |  |
| Two nominees – both must sign below * and indicate relationship (for amateur eligibility)                    |                            |          |  |
| ☐ The Nominees are family related ☐ One Nominee is a Youth (if applicable)                                   |                            |          |  |
| ☐ The Nominees are de-facto partn ☐ The Nom  | inees are NOT related      |          |  |
| Please note only adult nominees have voting rights   |                            |          |  |
| FAMILY MEMBERSHIP (Includes Journal)   |                            | \$235    |  |
| Up to 2 adults and 3 youth (under 19YO at 1st August) allowed residing in the same household                 |                            |          |  |
| ASSOCIATE MEMBER (For a person who no longer owns or shows but wishes to remain a                            |                            |          |  |
| member)  |                            |          |  |
| INTRODUCTORY MEMBER (For a person who has NEVER been a member, for the first year                            |                            | ar \$105 |  |
| only)  |                            |          |  |
| LIFE MEMBERSHIP – For one person only to sign below *  |                            |          |  |
| Under Article 6c)(i) a person must first be a full membe   | r betore applying for life |          |  |
| membership   |                            | 400      |  |
| POINTS BOOKS   |                            | \$38     |  |
| I agree to abide by the Constitution, Rules and Regulations of the Paint Horse Association of Australia Ltd. |                            |          |  |
| *1:  | Signature:                 |          |  |
| (Name of Adult 1)  | -                          |          |  |
|  | _                          |          |  |
| *2:  | Signature:                 |          |  |
| (Name of Adult 2)  | <b>5</b> .                 |          |  |
| (The above nominees have voting rights)  Date:   |                            |          |  |
| Youth 1 Name: D.O.B:/  |                            |          |  |
| Youth 2 Name: D.O.B:/  |                            | /        |  |
| Youth 3 Name: D.O.B:/  |                            | /        |  |

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## **Paint Horse Association of Australia Ltd** Membership Application

| No Journal |
|------------|
| \$50       |
|            |
| \$45       |
|            |
| \$25       |
|            |

| Junior Youth Membership   | \$45      |  |  |
|---|-----------|--|--|
| (For Youth 13 years or younger as at 1st August of current year)  |           |  |  |
| Limited Youth Membership (Walk-Trot and Leadline competitors only)  | \$25      |  |  |
| □I give my permission for myself or my child/children to be photographed/filmed at PHAA Events, and for the images to be used for PHAA promotion either in print form or online publically. |           |  |  |
| ☐ I/We enclose cheque / money order / credit card details for \$ for above f☐ I/we have paid \$ for above fees by direct deposit – Date of deposit / _ /                                    |           |  |  |
| REF: (Please use your Membership No or Surname)   |           |  |  |
| BSB: 062 534 A/C No: 1025 3938 A/C Name: Paint Horse Association of Aust.   |           |  |  |
| VISA / MASTERCARD (Please Circle) - will attract a 2.00% Merchant fee   |           |  |  |
| Name on Card  | ry Date / |  |  |
| Signature Date:   |           |  |  |